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| **F:\XXXX\GAYATRI  LOGO copy.jpg** | **GAYATRI VIDYA PARISHAD COLLEGE OF ENGINEERING FOR WOMEN**  Madhurawada :: Visakhapatnam – 530 048  (Approved by AICTE, New Delhi and Affiliated to JNTU, KAKINADA)    Ph : 0891-2739144; Fax : 0891-2526639; e-mail: gvpcew@gmail.com |

**Photo**

**Ref: Advt./GVPW/Faculty Recruitment/02,**

**Dated 06-11-2017 in Eenadu and 07-11-2017 in the Hindu**

Application for the Post of

Department

|  |  |
| --- | --- |
| Name (as per SSC) |  |
| Date of Birth and Age |  |
| Permanent Address |  |
| Address For Communication |  |
| Phone Nos. Residence Mobile |  |
| Mail ids. |  |
| Caste Category |  |

**Educational Qualifications:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Degree | Branch/ Specialization | Institution | University | Year of Admission | Year of Passing | Class / Division | % of  marks |
| SSC |  |  |  |  |  |  |  |
| IPE/DIP |  |  |  |  |  |  |  |
| B.Tech |  |  |  |  |  |  |  |
| M.Tech |  |  |  |  |  |  |  |
| M.Phil / PhD |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Title of the M.Phil / Ph.D**  **Thesis** |  |
| **Details of Guide** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualified in** | **GATE** | **NET** | **APSET** |
| **YEAR/Score** |  |  |  |

**Experience Summary:** Teaching: Industry: Research: **Total:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | College | University | Designation | Duration | | Ratified (Y/N) | Date of Ratification | Exp.  in yrs | Salary Drawn  Basic & Gross |
| From | To |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |

**R&D:**

|  |  |  |
| --- | --- | --- |
| Publications (SCI indexed) | **Journal Publications** | **Conferences** |
| International: National: | International: National: |
| Publications (Scopus & Others) | International: National: | International: National: |
| Workshops/FDPs Attended: | (i) 1 Day: ( )  (ii) 2 to 5 Days: ( )  (iii) >5 Days: ( ) | |
| Research Projects sanctioned, if any |  | |
| Books Published, if any |  | |
| No.of Ph.Ds Guided / Supervised | **Completed** | **On going** |
| Conferences/Workshops organized |  | |
| Awards, if any |  | |
| Any other information |  | |

|  |  |  |  |
| --- | --- | --- | --- |
| Present Salary |  | Expected Salary |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Expected Date of Report from the Date of Selection | **< 1 Month** | **< 2 Months** | **< = 3 Months** |  |

I hereby declare that the information given above is true and correct to the best of my knowledge and belief. If I am selected, I agree to abide by the Rules and Regulations of the College.

Date:  **Signature of the Candidate**